

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODEL PUB SCH MODEL GARDENS PALLIPPURAM TVM KL
2	AFFILIATION NO.(IF APPLICABLE)	930702
3	SCHOOL CODE (IF APPLICABLE)	75615
4	COMPLETE ADDRESS WITH PIN CODE	MODEL PUBLIC SCHOOL, MODEL GARDENS, CRPF, PALLIPPURAM PO, THIRUVANANTHAPURAM, - 695316
5	PRINCIPAL NAME	Delcy Joseph
6	PRINCIPAL QUALIFICATION	Mphil
7	SCHOOL EMAIL ID	modelpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9605959483

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://a21d40c8-12ae-4de0-a455-16fddb6e91bb.filesusr.com/ugd/d9daef_3d344551ee384876bba8c8c8f9ccdd0
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://a21d40c8-12ae-4de0-a455-16fddb6e91bb.filesusr.com/ugd/d9daef_3d344551ee384876bba8c8c8f9ccdd0
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://a21d40c8-12ae-4de0-a455-16fddb6e91bb.filesusr.com/ugd/d9daef_7b36d927f77e4d4a9f11875b9053f6f
2	ANNUAL ACADEMIC CALENDER	https://a21d40c8-12ae-4de0-a455-16fddb6e91bb.filesusr.com/ugd/d9daef_21f98e9af3e046639e909abab9a99f7
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://a21d40c8-12ae-4de0-a455-16fddb6e91bb.filesusr.com/ugd/d9daef_c9cc514cfde747ffadebee44b336937
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://a21d40c8-12ae-4de0-a455-16fddb6e91bb.filesusr.com/ugd/d9daef_eeb4b813e4de4a518a648b83261fedd
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DELCY JOSEPH
2	TOTAL NO. OF TEACHERS	39
	PGT	13
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	ANILA K V
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VISHAKH A H

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9720
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 200
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ECZBYeKXA_c